

House of Prayer Lutheran Church



*"... my house shall be called a house of prayer
for all peoples." Is. 56:7*

**House of Prayer Lutheran Church
795 North Rose Street
Escondido, CA 92027
760-745-3738
www.hoplutheran.com**

Welcome to Worship!
We are a “Church Together”

God calls us to be a church together as we find ourselves physically separated, but spiritually united as one community of God. Whether you are a visitor or longtime member, you are welcome to join us in worshipping Jesus Christ. You might do this by:

- Using this bulletin as a devotional.
- Watch and follow the worship video on our website at www.hoplutheran.com.

Offerings may be mailed to the office:

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795 North Rose St.
Escondido, CA 92027

Contact the Office and Pastor:

Office phones (760-745-3738) will be monitored during office hours and messages responded to in a reasonable manner. For the safety of everyone during this pandemic, we have been told to not have in-person meetings or visits. If you have a pastoral concern, call the office and leave a message to set up a time to converse with the pastor.



Sunday, March 28, 2021

Sunday of the Passion

PRELUDE “Hosanna”

A. L. Webber

WELCOME AND ANNOUNCEMENTS

READING: Mark 11:1-10

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, “What are you doing, untying the colt?” ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!”

The word of the Lord;

Thanks be to God.

SHARING OF THE PEACE

Peace of the Lord be with you; **And also with you.**

344 **Vs. 1, 3, 4** All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.....

Lord Jesus Christ,
on the first Palm Sunday you entered the rebellious city where you
were to die. Enter our hearts, we pray, and subdue them to yourself.
And as your disciples blessed your coming and spread garments and
branches in your way, make us ready to lay at your feet all that we
have and are, that we too may bless your coming. In the name of the
one who lives and reigns with you and the Holy Spirit, one God, now
and forever.

Amen.

Psalm 31

Hal H. Hopson

Hal H. Hopson

Refrain

Lord, you are my ref-uge; in you a-lone I trust.

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My life, my days, are in your hand,
Naught can the threat of death remove;
Turn now to me your shining face;
Lord, save me through your steadfast love. **R**

Lord, be my rock, my sure defense,
My fortress, strong, no force can break;
You are my guide, now lead me forth
To ever praise you for your sake. **R**

GOSPEL ACCLAMATION (PAGE 142b)

*Return to the Lord, your God,
for he is gracious and merciful,
slow to anger and abounding in steadfast love,
and abounding in steadfast love.*

GOSPEL: Mark 14:1-9

The holy gospel according to St Mark;

Glory to you, O Lord.

¹It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; ²for they said, “Not during the festival, or there may be a riot among the people.” ³While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. ⁴But some were there who said to one another in anger, “Why was the ointment wasted in this way? ⁵For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.” And they scolded her. ⁶But Jesus said, “Let her alone; why do you trouble her? She has performed a good service for me. ⁷For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. ⁸She has done what she could; she has anointed my body beforehand for its burial. ⁹Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

The gospel of the Lord;

Praise to you, O Christ.

SERMON: Rev. Karin Boye

Vs. 1,2

140

There is a Redeemer

E♭ B♭/D E♭ A♭/C B♭⁷/D E♭ B♭/D E♭ A♭/C B♭ E♭ B♭

1 There is a Re - deem - er, Je - sus, God's own Son,
 2 Je - sus, my Re - deem - er, name a - bove all names,
 3 When I stand in glo - ry, I will see his face;

E♭ B♭/D E♭ A♭ E♭/G Fm⁷ B♭⁷sus E♭ A♭/B♭

pre - cious Lamb of God, Mes - si - ah, Ho - ly One.
 pre - cious Lamb of God, Mes - si - ah, hope for sin - ners ~~slain~~
 there I'll serve my king for - ev - er, in that ho - ly place.

Refrain

E♭sus² E♭ Gm⁷ A♭ E♭/G Fm A♭/B♭ B♭⁷ E♭ B♭⁷sus B♭⁷

Thank you, O my Fa - ther, for giv - ing us your Son and

E♭ B♭/D E♭ A♭/C E♭/B♭ A♭ Fm⁷ B♭⁷sus B♭⁷ E♭

send - ing your Spir - it till the work on earth is done.

APOSTLES' CREED (PAGE 105)

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION (HYMN 752)

*Lord, listen to your children praying, Lord, send your spirit in this place;
Lord, listen to your children praying, send us love, send us pow'r, send us grace.*

*....hear us, O God, **Your mercy is great.***

*Lord, listen to your children praying, Lord, send your spirit in this place;
Lord, listen to your children praying, send us love, send us pow'r, send us grace.*

LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name
thy kingdom come, thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread and forgive us our trespasses.
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

LITURGICAL END OF PASTOR KARIN'S MINISTRY AT HOUSE OF PRAYER

Becky: The church is a living body, the body of Christ. It is constantly changing. Individuals and families come and go in our church life. It is important and right that we recognize these times of passage, of endings and beginnings. Today you say farewell to Pastor Karin whose time as your interim pastor has come to an end.

Rev Karin: I thank House of Prayer, members and friends, for your love, kindness, and support to me in these past 8 months. I ask for your understanding and forgiveness for expectations unmet. I thank God with joy for things we have been able to accomplish together and with sadness the things we were not able to do. As I finish off my work as your interim, I carry with me good memories of experiences we have shared together.

THE PEOPLE: We receive your thankfulness, and we offer our genuine forgiveness for any failures, and our heartfelt thanks for all accomplishments in our mission and ministry together. We now acknowledge your departure from your role as our interim pastor. We express our gratitude for your time among us and ask for your forgiveness for our shortcomings... and sometimes our flagging faith. Your influence in our lives will not leave us.

Rev Karin: I forgive you for your failures and accept your gratitude, trusting that our time together, and our parting, are pleasing to our forgiving God and to the Christ we are called to serve.

Becky: Do you, the members and friends of House of Prayer, now release Pastor Karin as your interim pastor? Do you offer your encouragement and support to Pastor Karin in the next step in her faith journey?

PEOPLE: We do, with God's help.

Becky: Do you, Pastor Karin, release House of Prayer from turning to you and depending on you?

Rev Karin: I do, with God's help.

Becky: Let us pray:

ALL: O God, whose everlasting love for us all is trustworthy, help each of us to trust the future which rests in your care. The time when we were together here in your name saw our laughter, our tears, our hopes and disappointments. Guide us as we hold close these cherished memories, but now move in new directions, until that time to come when we are completely one with you, and with each other. In the name of Jesus the Christ, we pray. Amen.

SENDING

BLESSING

Response: Amen

2X

616

Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "Je - sus, re - mem - ber me when you come in - to your king - dom." The first system includes a fermata over the final chord of the vocal line. The second system also includes a fermata over the final chord of the vocal line.

DISMISSAL

Go in peace. Serve the Lord; **Thanks be to God.**

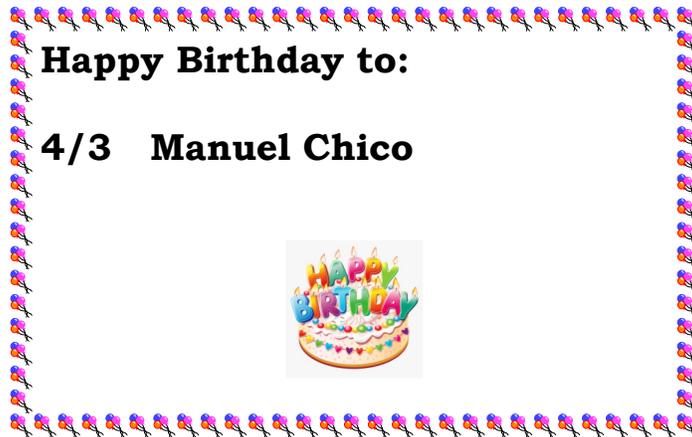
POSTLUDE "O Sacred Head, Now Wounded"
Prayer House Ringers

J. Krug

**Thank you to our guest this morning, Mrs. Becky Draper.
Becky is a member of Incarnation Lutheran Church in Poway,
and a member of the Synod Council.**

- † April 2 Good Friday Service 5:00pm
- † April 4 Easter Worship Service 9:00am

All services available online at
www.hoplutheran.com



**** SCRIP will be ordered on April 12th**

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Rev. Karin Boye
Carol Gross, Music Director
Kitty Wiebe, Youth Director
Henry Doktorski, Organist

Mark Worman, Reader
Kitty Wiebe, Office Administrator
Mark Worman, Custodian
Clementina Lopez, Custodian

If you want your staff to know...

There is a wonderful saying: "Our assumptions and the truth dine at totally separate tables!", meaning that most often our wants and likings determine our expectations and actions - and they are not necessarily connected with reality.

So if you are expecting the office or your pastor to know about something - please, call the office. Messages left on the office's answering machine are checked multiple times during the day! In case of an emergency you may call Pastor Karin directly: (c) 949.705.9966. Thank you for your ongoing support.



Mission Statement
As the body of the risen Christ, nurtured by
Word and Sacrament,
House of Prayer Evangelical Lutheran Church
is called to proclaim the creative and redemptive work of God,
in lives of loving service to its fellowship,
to North San Diego County and, in cooperation with others
to the ends of the earth.

