

# *House of Prayer Lutheran Church*



*"... my house shall be called a house of prayer  
for all peoples." Is. 56:7*

**House of Prayer Lutheran Church  
795 North Rose Street  
Escondido, CA 92027  
760-745-3738  
[www.hoplutheran.com](http://www.hoplutheran.com)**

## **Welcome to Worship! We are a “Church Together”**

God calls us to be a church together as we find ourselves physically separated, but spiritually united as one community of God. Whether you are a visitor or longtime member, you are welcome to join us in worshipping Jesus Christ. You might do this by:

- Using this bulletin as a devotional.
- Watch and follow the worship video on our website at [www.hoplutheran.com](http://www.hoplutheran.com).

### **Offerings may be mailed to the office:**

House of Prayer Lutheran Church  
795 Rose St., Escondido, CA 92027

### **Contact the Office and Pastor:**

Office phones (760-745-3738) will be monitored during office hours and messages responded to in a reasonable manner. For the safety of everyone during this pandemic, we have been told to not have in-person meetings or visits. If you have a pastoral concern, either call the office and leave a message to set up a time to converse with Pastor Daren, or if urgent, text or call Pastor Daren at 760-814-5171.



# **Sunday, April 5, 2020**

## **Sunday of the Passion**

### **PRELUDE**

### **WELCOME AND ANNOUNCEMENTS**

### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,  
who is present, who gives life,  
who calls into existence the things that do not exist. **Amen.**

If you were to keep watch over sins, O Lord, who could stand?  
Yet with you is forgiveness, and so we confess.

Gracious God,  
**have mercy on us.**  
**We confess that we have turned away from you,**  
**knowingly and unknowingly.**  
**We have wandered from your resurrection life.**  
**We have strayed from your love for all people.**  
**Turn us back to you, O God.**  
**Give us new hearts and right spirits,**  
**that we may find what is pleasing to you**  
**and dwell in your house forever. Amen.**

Receive good news: God turns to you in love.  
“I will put my spirit in you, and you shall live,” says our God.  
All your sin is forgiven in the name of † Jesus Christ,  
who is the free and abounding gift of God’s grace for you. **Amen.**

### **SHARING OF THE PEACE**

Peace of the Lord be with you; **And also with you.**

**Vs. 1, 3 4**

**344**

**All Glory, Laud, and Honor**

*Refrain*

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels are prais - ing you on high;  
3 The mul - ti - tude of pil - grims with palms be - fore you went;  
4 To you, be - fore your pas - sion, they sang their hymns of praise.  
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*

now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

# Glory to God

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## **PRAYER OF THE DAY**

Let us pray.....

**Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **WORD**

### **FIRST READING: Isaiah 50:4-9a**

4 The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught.

5 The Lord God has opened my ear, and I was not rebellious, I did not turn backward. 6 I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. 7 The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; 8 he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. 9 It is the Lord God who helps me; who will declare me guilty?

The word of the Lord;  
**Thanks be to God.**

## Psalm 31

Hal H. Hopson

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Be gracious, Lord, for I, in anguish,  
Your loving mercy now implore;  
The very heart within me planted  
Can bear its grief alone no more. **R**

My eyes have wasted all their crying,  
My life with sorrow melts away;  
The loving thoughts of those around me  
In scorn and mem'ry fast decay. **R**

### **SECOND READING: Philippians 2:5-11**

5 Let the same mind be in you that was in Christ Jesus, 6 who, though he was in the form of God, did not regard equality with God as something to be exploited, 7 but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, 8 he humbled himself and became obedient to the point of death— even death on a cross. 9 Therefore God also highly exalted him and gave him the name that is above every name, 10 so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, 11 and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord;

**Thanks be to God.**

**GOSPEL ACCLAMATION** (PAGE 142b)

*Return to the Lord, your God,  
for he is gracious and merciful,  
slow to anger and abounding in steadfast love,  
and abounding in steadfast love.*

**GOSPEL: Matthew 27:11-54**

The holy gospel according to St. Matthew; **Glory to you, O Lord.**

11 Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." 12 But when he was accused by the chief priests and elders, he did not answer. 13 Then Pilate said to him, "Do you not hear how many accusations they make against you?" 14 But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. 15 Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. 16 At that time they had a notorious prisoner, called Jesus Barabbas. 17 So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" 18 For he realized that it was out of jealousy that they had handed him over. 19 While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." 20 Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. 21 The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." 22 Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" 23 Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!" 24 So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." 25 Then the people as a whole answered, "His blood be on us and on our children!" 26 So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. 27 Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. 28 They stripped him and put a scarlet robe on him, 29 and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of

the Jews!" 30 They spat on him, and took the reed and struck him on the head. 31 After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. 32 As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. 33 And when they came to a place called Golgotha (which means Place of a Skull), 34 they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. 35 And when they had crucified him, they divided his clothes among themselves by casting lots; 36 then they sat down there and kept watch over him. 37 Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." 38 Then two bandits were crucified with him, one on his right and one on his left. 39 Those who passed by derided him, shaking their heads 40 and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." 41 In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, 42 "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. 43 He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.' " 44 The bandits who were crucified with him also taunted him in the same way. 45 From noon on, darkness came over the whole land until three in the afternoon. 46 And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" 47 When some of the bystanders heard it, they said, "This man is calling for Elijah." 48 At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. 49 But the others said, "Wait, let us see whether Elijah will come to save him." 50 Then Jesus cried again with a loud voice and breathed his last. 51 At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. 52 The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. 53 After his resurrection they came out of the tombs and entered the holy city and appeared to many. 54 Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

The gospel of the Lord; **Praise to you, O Christ.**

**SERMON: Rev. Dr. Daren Erisman**

# Now Behold the Lamb

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1 Now be - hold the Lamb, the pre - cious Lamb of God, who  
2 Ho - ly is the Lamb, the pre - cious Lamb of God. Why  
3 Thank you for the Lamb, the pre - cious Lamb of God. Be -



bore all my sin, that I may live a - gain: the pre - cious Lamb of God.  
you love me so, Lord, I shall nev - er know; the pre - cious Lamb of God.  
cause of your grace I can fin - ish the race; the pre - cious Lamb of God.

**APOSTLES' CREED** (PAGE 105)

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen**

**PRAYERS OF INTERCESSION** (HYMN 178)

*Hear our prayer, hear our prayer, Lord make us whole:  
peace to all people, hope for each soul.  
God of grace, in this place, hear now our prayer.*

....hear us, O God, **your mercy is great.**

*Hear our prayer, hear our prayer, Lord make us whole:  
peace to all people, hope for each soul.  
God of grace, in this place, hear now our prayer.*

**OFFERING**

**OFFERTORY HYMN** (HYMN 188)

*Create in me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from your presence,  
and take not your Holy Spirit from me.  
Restore unto me the joy of your salvation,  
and uphold me with your free Spirit.*

**OFFERING PRAYER**

**LORD'S PRAYER** (PAGE 145)

**Our Father, who art in heaven, hallowed be thy name  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread and forgive us our trespasses.  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

**SENDING**

**BLESSING**

**Response: Amen**

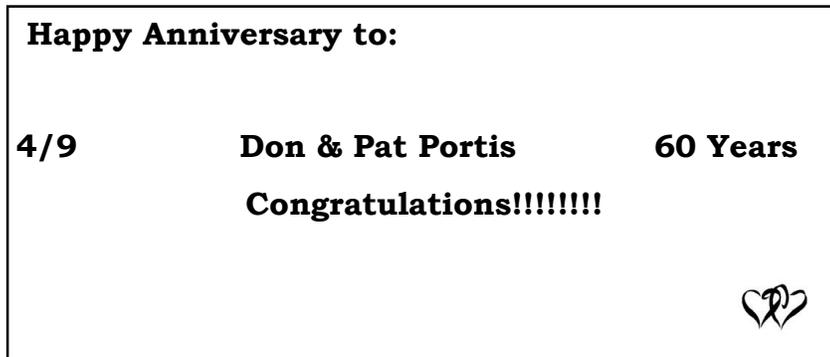
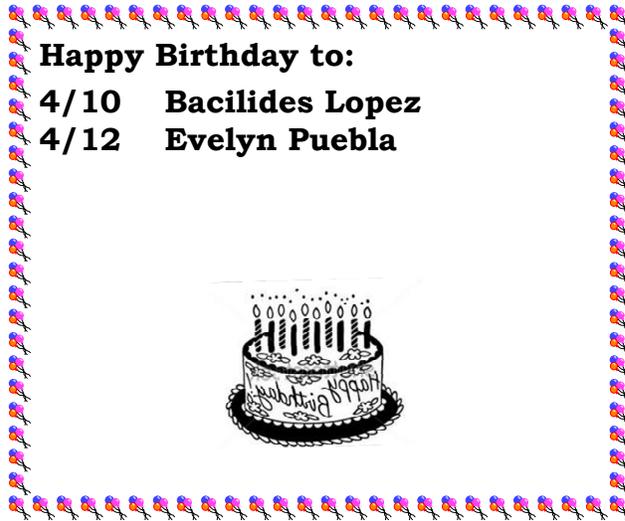
**“Jesus Died Alone”  
Carol Gross, Henry Doktorski, Duo**

**J. Raney**

**DISMISSAL**

Go in peace. Serve the Lord; **Thanks be to God.**

**POSTLUDE**



**\*\* There will be NO SCRIP ordered in April.**

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**Samantha Gross, Reader  
Darla Phelps, Office Administrator  
Mark Worman, Custodian  
Clementina Lopez, Custodian**



**Mission Statement**  
**As the body of the risen Christ, nurtured by**  
**Word and Sacrament,**  
**House of Prayer Evangelical Lutheran Church**  
**is called to proclaim the creative and redemptive work of God,**  
**in lives of loving service to its fellowship,**  
**to North San Diego County and, in cooperation with others**  
**to the ends of the earth.**



