

House of Prayer Lutheran Church



*"... my house shall be called a house of prayer
for all peoples." Is. 56:7*

**House of Prayer Lutheran Church
795 North Rose Street
Escondido, CA 92027
760-745-3738
www.houseofprayerlutheranchurch.org**

Welcome to House of Prayer Lutheran Church!

If you are a visitor, thank you for coming. We hope you will find a friendly community and a gracious God.

About the Worship Service

- This bulletin contains the service order and hymns.
- Assisted Hearing devices and LARGE print bulletins are available upon request.

We believe that we are called to be a "House Of Prayer for all peoples" (Is. 56:7)

Please respond in your preferred language when the Congregation is directed to speak.

About Communion:

-Everyone who believes that Jesus is Lord, is welcome to come forward for communion.

-Grape juice and gluten free wafers are available upon request. Just mention it to the pastor.

-The center sections of the pews will be released to come forward for communion first. Then the usher will release the side sections.

Service recordings available each week on our website:
www.houseofprayerlutheranchurch.org

¡Bienvenidos a House of Prayer Lutheran Church!

Si nos visitas, gracias por venir. Esperamos que encuentre una comunidad amigable y un Dios misericordioso.

Sobre el culto

- Este boletín contiene el orden de el servicio y los cantos.
- Los dispositivos de asistencia auditiva y los boletines impresas con letra grandes están disponibles bajo petición.

Creemos que estamos llamados a ser "Una casa de Oración de todos los pueblos" (Isaías 56:7)

Por favor, responda en su idioma preferido cuando se le indique a la Congregación que hable/repita.

Acerca de la Comunión:

-Todos los que creen que Jesús es el Señor, son bienvenidos a tomar la comunión.

-Zumo de uva y obleas sin gluten están disponibles bajo petición. Solo menciónelo a la pastora.

-Las secciones centrales de los bancos se liberarán para presentarse primero a la comunión. Luego, los ujieres liberarán las secciones laterales.

La grabación de el servicio esta disponible cada semana en nuestro sitio
web: www.houseofprayerlutheranchurch.org

Sunday, April 7, 2024

2nd Sunday of Easter

WELCOME AND ANNOUNCEMENTS

PRELUDE “Orchestral Suite No 2, 2nd movement”

J.S. Bach

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

Water may be poured into the font as the presiding minister gives thanks.

We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the community of Escondido, through every living thing.

You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through.

In Jesus Christ, you calm the troubled waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation.

Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

Amen.

Christ Is Living

Sung in English or Spanish



1 ¡Cris - to vi - ve, fue - ra el llan - to, los la - men - tos y el pe - sar!
1 Christ is liv - ing! Gone with sor - row! Tears and ter - ror, be no more.
2 For if Christ is not a - ris - en there is noth - ing to be - lieve.
3 Death is swal - lowed up in vic - t'ry; sin has lost its poi - son sting.



Ni la muer - te ni el se - pul - cro lo han po - di - do su - je - tar.
Death and grave, you now are noth - ing; Christ is free of ev - 'ry pow'r.
Je - sus' prom - ise is ac - comp - lished: "Since I live, you too shall live."
Life will blos - som from the grain sown, Christ the first fruits of the spring.



No bus - quéis en - tre los muer - tos al que siem - pre ha de vi - vir.
Why then seek the liv - ing Sav - ior in the haunts of death and fear?
Dust we are, to dust re - turn - ing, but in Christ we are re - stored.
For the sure - ness of sal - va - tion let us sing, "Thanks be to God!"



¡Cris - to vi - ve! es - tas nue - vas por do - quier de - jad o - ir.
Christ is ris - en! Shout the good news so that all the world may hear.
Doubt dis - pel - ling, claim the tri - umph: Je - sus is the liv - ing Lord!
Christ is ris - en! We are liv - ing! Spread the word of grace a - broad.

2 *Que si Cristo no viviera,
vana fuera nuestra fe;
mas se cumple su promesa:
"Porque vivo, viveréis."
Si en Adán entró la muerte,
por Jesús la vida entró;
no temáis, el triunfo es vuestro:
¡El Señor resucitó!*

3 *Si es verdad que de la muerte
el pecado es aguijón,
no temáis pues Jesucristo
nos da vida y salvación.
Gracias demos al Dios Padre
que nos da seguridad,
que quien cree en Jesucristo
vive por la eternidad.*

GREETING

The love of God poured into our hearts, the saving grace of Jesus Christ, and the abundant life of the Holy Spirit be with you all.

And also with you.

This is the Feast

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.....

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

FIRST READING: Acts 4:32-35

³²Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵They laid it at the apostles' feet, and it was distributed to each as any had need.

The word of the Lord;

Thanks be to God.

PSALM 133

Hal H. Hopson

Refrain



God of love and mer - cy, bring peace to all your peo - ple.

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How good when all the earth is one,
And hearts embrace community;
When strife will cease to separate,
And love binds all in unity. **R**

As oil anointed Aaron's head,
And dew adorns the mountainside,
So peace and blessing of the Lord
Within the faithful heart abide. **R**

SECOND READING: 1 John 1:1-2:2

¹We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—²this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—³we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴We are writing these things so that our joy may be complete. ⁵This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ⁷but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹⁰If we say that we have not sinned, we make him a liar, and his word is not in us.^{2:1}My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ²and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The word of the Lord;

Thanks be to God.

GOSPEL ACCLAMATION

Halle, halle, halle - lujah.

Halle, halle, halle - lujah.

Halle, halle, halle - lujah.

Hallelujah. Hallelujah

GOSPEL: John 20:19-31

The holy gospel according to John.

Glory to you, O Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." ²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." ²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." ³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

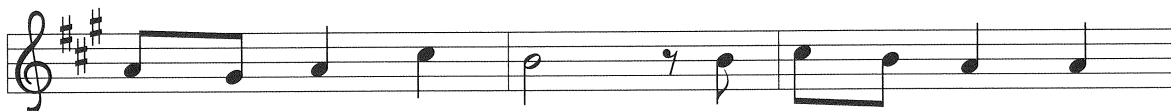
The gospel of the Lord.

Praise to you, O Christ.

SERMON: Pastor Christina De La Cruz



1 We walk by faith and not by sight; with
 2 We may not touch your hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 For you, O res - ur - rec - ted Lord, are
 5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
 fol - low where you trod; but in your prom - ise
 may our faith a - bound to call on you when
 found in means di - vine: be - neath the wa - ter
 realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
 we re - joice, and cry, "My Lord and God!"
 you are near and seek where you are found:
 and the word, be - neath the bread and wine.
 as you are, with full and end - less sight.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus
Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten,
not made, of one Being with the
Father; through him all things
were made. For us and for our
Salvation he came down from
heaven, was incarnate of the Holy
Spirit and the Virgin Mary and be
came truly human. For our sake
he was crucified under Pontius
Pilate; he suffered death and
was buried. On the third day he
rose again in accordance with
the Scriptures; he ascended
into heaven and is seated at the
right hand of the Father. He will
come again in glory to judge the
living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the
Lord, the giver of life, who
proceeds from the Father and the
Son, who with the Father and the
Son is worshiped and glorified,
who has spoken through the
prophets. We believe in one holy
catholic and apostolic church. We
acknowledge one baptism for the
forgiveness of sins. We look for
the resurrection of the dead, and
the life of the world to come.
Amen.**

Credo Niceno

**Creemos en un solo Dios
Padre todopoderoso,
creador de cielo y tierra,
de todo lo visible y lo invisible.**

**Creemos en un solo Señor,
Jesucristo, Hijo único de Dios,
nacido del Padre antes de todos
los siglos: Dios de Dios, Luz de
Luz, Dios verdadero de Dios
verdadero, engendrado, no
creado, de la misma naturaleza
que el Padre, por quien todo fue
hecho; que por nosotros y por
nuestra salvación bajó del cielo,
y por obra del Espíritu Santo se
encarnó de María, la Virgen,
y se hizo hombre; y por nuestra
causa fue crucificado en tiempos
de Poncio Pilato; padeció y fue
sepultado, y resucitó al tercer
día, según las escrituras,
y subió al cielo, y está sentado a
la derecha del Padre; y de nuevo
vendrá con gloria para juzgar a
vivos y muertos, y su reino no
tendrá fin.**

**Creemos en el Espíritu Santo,
Señor y dador de vida,
que procede del Padre y del Hijo,
que con el Padre y el Hijo recibe
una misma adoración y gloria y
que habló por los profetas.**

**Creemos en la iglesia, que es una,
santa, católica, y apostólica.
Reconocemos un solo bautismo
para el perdón de los pecados.
Esperamos la resurrección de los
muertos y la vida del mundo
venidero. Amén.**

PRAYERS OF INTERCESSION

*Lord, listen to your children praying, Lord, send your spirit in this place;
Lord, listen to your children praying, send us love, send us pow'r, send us grace.*

....Hear us, O God. **Your mercy is great.**

*Lord, listen to your children praying, Lord, send your spirit in this place;
Lord, listen to your children praying, send us love, send us pow'r, send us grace.*

SHARING GOD'S PEACE

The peace of Christ be with you always. **And also with you.**

MEAL

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right our duty and our joy that we should at all times and in all places give thanks and praise... we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

*Holy, Holy, Holy Lord, God of pow'r and might,
heaven and earth are full of your glory.*

Hosana. Hosana. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

PADRE NUESTRO

Padre nuestro que estás en los cielos, santificado sea tu nombre; venga a nos tu reino; hágase tu voluntad, así en la tierra como en el cielo; el pan nuestro de cada día dánoslo hoy; y perdónanos nuestras deudas así como nosotros perdonamos a nuestros deudores; y no nos dejes caer en la tentación; mas líbranos del mal. Porque tuyo es el reino, el poder y la gloria por los siglos de los siglos. Amén

COMMUNION

After intinction, the pastor will give you the bread and wine. Please let the pastor know if you prefer a gluten free wafer, or grape juice instead of wine.

After receiving the bread and wine, folks may kneel at the altar rail briefly if they would like to do so.

LAMB OF GOD

*Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.*

Christ Has Risen



1 Christ has ris - en while earth slum - bers, Christ has ris - en
 2 Christ has ris - en for the peo - ple whom he died to
 3 Christ has ris - en to com - pan - ion for - mer friends who
 4 Christ has ris - en and for - ev - er lives to chal - lenge



where hope died, as he said and as he prom - ised,
 love and save; Christ has ris - en for the wom - en
 fear the night, sens - ing loss and lim - i - ta - tion
 and to change all whose lives are messed or man - gled,



as we doubt - ed and de - nied. Let the moon em -
 bring - ing flow'rs to grace his grave. Christ has ris - en
 where their faith had once burned bright. They be - moan what
 all who find re - li - gion strange. Christ is ris - en,



brace the bless - ing; let the sun sus - tain the cheer; let the
 for dis - ci - ples, hud - dled in an up - stairs room. He whose
 is no long - er, they ex - pect no hope - ful sign till Christ
 Christ is pres - ent mak - ing us what he has been: ev - i -



world con - firm the ru - mor: Christ is ris - en, God is here!
 word in - spired cre - a - tion can't be si - lenced by the tomb.
 ends their con - ver - sa - tion, break - ing bread and shar - ing wine.
 dence of trans - for - ma - tion in which God is known and seen.

PRAYER AFTER COMMUNION

SENDING

BLESSING

Response: Amen

Hallelujah! We Sing Your Praises

Haleluya! Pelo tsa rona

Refrain— sung twice each time

Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our

bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your

ro - na, di tha - bi - le ka - o - fe - la. *End*
prais - es, all our hearts are filled with glad - ness.

1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain

I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

DISMISSAL

Go in peace. Share the Good news. **Thanks be to God.**

POSTLUDE

**Pastor Christina De La Cruz
Kitty Wiebe, Community Support Minister
Carolina Munoz, Office Administrator
Cheri Kendall, Music Coordinator
Henry Doktorski, Organist**

**Mark Worman, Custodian
Clementina Lopez, Custodian
Kyon Gonzalez, Tech Lead
Mike Kendall, Camera
Kyon Gonzalez, Sound**

TODAY'S STEWARDS

“Our Lord has written the promise of resurrection, not in books alone, but in every leaf in springtime” Martin Luther King Jr.

Ushers:	Philip Rice, Mike Erno
Greeters:	Trudie Rice
Reader:	Philip Rice
Communion Assistant:	Sandy Erno
Cantor:	Cheri Kendall
Altar Guild:	Patti Englebrecht

Today's Altar Flowers are given by

*Trudie Rice and Phillip Rice
In loving memory of David Rice*



Mission Statement
As the body of the risen Christ, nurtured by
Word and Sacrament,
House of Prayer Evangelical Lutheran Church
is called to proclaim the creative and redemptive work of God,
in lives of loving service to its fellowship,
to North San Diego County and, in cooperation with others
to the ends of the earth.